

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | S D MODEL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530252 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40243 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CHHOTI LINES JAGADHARI YAMMUNA NAGAR HARYANA, YAMUNANAGAR , HARYANA - 135003 |
| 5 | PRINCIPAL NAME | GEETANJLI SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.Com, B.Ed., M.Phil |
| 7 | SCHOOL EMAIL ID | sdmodelschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9991531360 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sdmsjagadhri.com/downloads/1714448921.PDF |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sdmsjagadhri.com/downloads/Download-file-91623403794.PDF |

| | | |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sdmsjagadhri.com/downloads/Download-file-111623736457.PDF |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sdmsjagadhri.com/downloads/Download-file-91623403794.PDF |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.sdmsjagadhri.com/downloads/1713613036.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sdmsjagadhri.com/downloads/1713407083.PDF |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.sdmsjagadhri.com/downloads/1713612710.PDF |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.sdmsjagadhri.com/downloads/1713611572.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sdmsjagadhri.com/latest/latest/fee-structure |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://sdmsjagadhri.com/latest/latest/school-calender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://sdmsjagadhri.com/latest/latest/management-list |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://sdmsjagadhri.com/latest/latest/parents-teacher-meeting |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://sdmsjagadhri.com/latest/download |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | GEETANJLI SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 78 |
| | PGT | 16 |
| | TGT | 30 |
| | PRT | 28 |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SANJEEV SHARMA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | CHANDNA MALHOTRA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 154 | 145 | 94.15 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 157 | 144 | 91.7 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10086 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 65 & 252 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 489 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=kdjpe3kTYBk&t=12s |